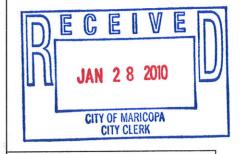
### POLITICAL COMMITTEE

#### CITY/TOWN OF Maricopa

# CAMPAIGN FINANCE REPORT 2010 March/May Regular Election

Full Name of Committee					
44318 W. Oster Dr.					
Address					
Marciopa, AZ	85138	Pinal	520-413-4693		
City	ZIP Code	County	Phone		
Rosalin Sanhadja, Maricopa City Council					
Sponsoring Organization or Candidate and office					
Rosalin Sanhadja, Maricopa City Council					
Name of Candidate and Office Sought (if applicable)					
rsanhadja2010@yahoo.com					
E-Mail Address	Fax#				

FOR OFFICE USE ONLY



3A. ID# CAN-10-9

4.	REPORTING PERIOD (Please check appropriate box)	DUE BETWEEN
$\checkmark$	January 31 Report - For Period of June 21, 2008 * thru December 31, 2009	nuary 1, 2010 and January 31, 2010
	Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February	ary 18, 2010 and February 25, 2010
	Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010	. March 30, 2010 thru April 8, 2010
	Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010	April 29, 2010 thru May 6, 2010
	Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010	June 8, 2010 and June 17, 2010
	**January 31 Report - For Period of June 8, 2010 thru December 31, 2011 Jan	nuary 1, 2012 and January 31, 2012

5.	SUMMARY	Column A Total This Reporting Period	<b>Column B</b> Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		-0-
5b	Cash on Hand at the Beginning of this Reporting Period	-0-	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	533.73	533.73
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	533.73	533.73
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		-0-
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	171.18	171.18
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	362.55	362.55

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

	Committee Name: Sanhadja for Maricopa City Council  Report covering period from June 21, 2008 Thru December 31, 2009	2. ID# CA	N-10-9
_	RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4.	Contributions other than loans and in-kind:	-0-	-0-
	(a) Individuals - more than \$25 (Total from Schedule A)	-0-	-0-
	(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	-0-	-0-
	(c) Political Committees (Total from Schedule B)	-0-	-0-
	(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	-0-	-0-
	(e) Refund of contributions (Total from Schedule F-2)	-0-	-0-
	(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	-0-	-0-
5.		500.00	500.00
	(b) All other loans (Total from Schedule C-1)	-0-	-0-
	(c) Total Loans [add 5(a) and 5(b)]	500.00	500.00
6.	In-kind contributions (Total from Schedule E)	33.73	33.73
7.	Dividends, interest, and other forms of receipts (Total from Schedule F-1)	-0-	-0-
8.	Total Receipts [add 4(f), 5(c), 6, and 7]	533.73	533.73
	QUALIFYING CONTRIBUTION RECEIPTS		
Qu	alifying Contributions of \$5 from Individuals (Total from Schedule A2).	-0-	-0-
	DISBURSEMENTS		
9.	Expenditures for operating expenses (Total from Schedule D)	171.18	171.18
10	. Independent Expenditures (Total from Schedule D-1)	-0-	-0-
11	. Value of In-kind expenditures (Total from Schedule E)	-0-	-0-
12	. Loans made by reporting committee (Total from Schedule D-2)	-0-	-0-
13	(a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	-0-	-0-
	(b) Repayment of all other loans (Total from Schedule D-5)	-0-	-0-
	(c) Total Loan Repayments [add 13(a) and 13(b)]	-0-	-0-
14	. Transfers to other political committees (Total from Schedule D-6)	-0-	-0-
15	. Any other disbursement (Total from Schedule D-7)	-0-	-0-
16	Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	171.18	171.18
17	. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	-0-	-0-
18	. Total disbursements [subtract line 17 from line 16]	171.18	171.18
19	. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	-0-	-0-
mple		to the best of my knowledge	e and belief it is true and
	n Sanhadja Fint Name of Peasurer  Davi Sanhadja  January 26,	2010	
natu	re of Treasurer or Candidate or Designating Individual Dai	te	

# **CANDIDATE LOANS** SCHEDULE C Committee Name Sanhadja for Maricopa City Council 2. ID# CAN-10-9 thru\_December 31, 2009 Report covering period from June 21, 2008 3. DATE **AMOUNT** CUMULATIVE LOANS MADE OR GUARANTEED BY CANDIDATE TOTAL THIS CAMPAIGN TO DATE RECEIVED RECEIVED NAME AND ADDRESS FROM WHOM RECEIVED NAME, ADDRESS, CITY, STATE, AND ZIP 500.00 500.00 11/1/2009 Rosalin Sanhadja 44318 W. Oster Dr. Maricopa, AZ 85138 DESCRIPTION NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] 500.00

## **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1	Committee Name	Sanhadja for	Maricopa City	Council	
• .	COMMITTAL CO MANTE				 *************

2 10# CAN-10-9

3. Report covering period from June 21, 2008

thru December 31, 2009

4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  Walmart 41650 W. Maricopa Casa Grande Hwy Maricopa, AZ 85138  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printer for campaign literature	11/27/09	27.88
b	NAME, ADDRESS, CITY, STATE AND ZIP  Walmart 41650 W. Maricopa Casa Grande Hwy Maricopa, AZ 85138  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Business cards, card stock and printing materials for campaign literature	12/1/09	21.24
C.	NAME, ADDRESS, CITY, STATE AND ZIP  Walmart 41650 W. Maricopa Casa Grande Hwy Maricopa, AZ 85138  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ink Cartridge for printing campaign literature	12/1/09	43.17
d.	NAME, ADDRESS, CITY, STATE AND ZIP Staples 986 N. Mission Parkway, Ste 3 Casa Grande, AZ 85294  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Printing materials for campaign literature	12/20/09	28.89
e	NAME. ADDRESS, CITY, STATE AND ZIP  Arizona Democratic Party 2910 N. Central Ave Phoenix, AZ 85012  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Purchased use VAN system	12/28/09	50.00
1.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		171.18

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

### **IN-KIND CONTRIBUTIONS and EXPENDITURES**

SCHEDULE  ${f E}$ 

1. Committee Name Sanhadja for Maricopa City Council

June 21, 2008

\_\_\_\_\_ \_thru\_\_\_December 31, 2009

	Report covering period from	IhruIhru		
4	IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIE POLITICAL COMMITTEE) FROM	DUAL (OR NAME, ADDRESS AND ID# OF THE M WHOM RECEIVED OR TO WHOM GIVEN		
4a	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Paul Schwartz 20357 N. Riverbank Rd Maricopa, AZ 85238	CONTRIBUTION *X* EXPENDITURE * *	11/14/2009	14.00
	DESCRIPTION Labor for campaign literature			14.99
	OCCUPATION Publisher	EMPLOYER		
b	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Paul Schwartz 20357 N. Riverbank Rd Maricopa, AZ 85238	CONTRIBUTION *X* EXPENDITURE * *	12/22/2009	18.74
	резскіртіом Labor for campaign literature		12/22/2009	10.74
	occupation Publisher	EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION • • EXPENDITURE • •		
	DESCRIPTION		]	***************************************
	OCCUPATION	EMPLOYER	***************************************	
d	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION • •  EXPENDITURE • •		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]			33.73
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E   If last page of Schedule E, transfer total to Detailed Summary Page Line 11. Column A			